# IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF OKLAHOMA

RANDY BLAKE PATTERSON,	)	
Plaintiff,	)	
v.	)	Case No. CIV-15-1204-HE
NATIONAL BOARD OF MEDICAL EXAMINERS,	)	•
Defendant.	)	

#### AMENDED NOTICE OF DEPOSITION

To: Steven E. Clark
Heather Mitchell
Katie Templeton
CLARK & MITCHELL, P.C.
101 Park Avenue, Suite 210
Oklahoma City, OK 73102
Attorneys for Plaintiff

PLEASE TAKE NOTICE that, pursuant to the provisions of the Federal Rules of Civil Procedure, National Board of Medical Examiners, Inc., Defendant in the above-entitled and numbered cause, intends to take the oral deposition of HERMAN JONES, Ph.D., on the date and at the place stated below:

WITNESS: Herman Jones, Ph.D.

DATE AND TIME: Wednesday, August 31, 2016 at 1:00 p.m.

PLACE: DAVID L. BOREN STUDENT UNION, ROOM 265

1106 North Stonewall Ave. Oklahoma City, OK 73117

A copy of the Subpoena issued to Herman Jones, Ph.D., is attached hereto.

The deposition will continue from day to day until completed. Said deposition is being taken for the purposes of discovery and for use at trial, as well as all other purposes permitted by law. Please take notice that the deposition will be recorded by audio and stenographic means as provided by the Federal Rules of Civil Procedure.

You are invited to attend and cross-examine.

Respectfully submitted,

/s/ Amy L. Alden

Jack S. Dawson, OBA #2235 Amy L. Alden, OBA No. 16978 MILLER DOLLARHIDE, PC 309 NW 9<sup>th</sup> Street Oklahoma City, Oklahoma 73102

Telephone: (405) 236-8541 Facsimile: (405) 235-8130 <u>idawson@millerdollarhide.com</u> <u>aalden@millerdollarhide.com</u>

Attorneys for Defendant

### **CERTIFICATE OF SERVICE**

I hereby certify that on the 29<sup>th</sup> day of August, 2016, I electronically transmitted the attached document to the Clerk of the Court using the ECF System for filing. Based upon the records currently on file, the Clerk of the Court will transmit a Notice of Electronic Filing to the following ECF registrants:

Steven E. Clark, <u>clark@clarkmitchell.com</u>
Heather Mitchell, <u>heather@clarkmitchell.com</u>
Katie Templeton, <u>Katie@clarkmitchell.com</u>
CLARK & MITCHELL, P.C.
101 Park Ave., Suite 210
Oklahoma City, Oklahoma 73102
Attorneys for Plaintiff

/s/ Amy L. Alden

## UNITED STATES DISTRICT COURT

for the

Western District of Oklahoma

	RANDY BLA	AKE PATTERSON	)						
Plaintiff			<u> </u>						
NATI	ONAL BOARD (	v. DF MEDICAL EXAMINERS	)	Civil Action No. CIV-15-1204-HE					
	D	efendant	)						
	SU	JBPOENA TO TESTIFY AT A	A DEPOS	ITION IN A CI	VIL ACTION				
To:	c/o Exe		RMAN JONES, Ph.D. of Regents, 660 Parrington Oval, Norman, OK 73019						
		(Name of person t	o whom this	subpoena is directea	7)				
depositio or manag	n to be taken in	U ARE COMMANDED to apport this civil action. If you are an obsequence other persons who constitutes the constitute of th	rganizatio	n, you must desig	gnate one or more	officers, directors,			
Place: DAVID L. BOREN STUDENT UNION, ROOM 265 1106 North Stonewall Ave., Oklahoma City, OK 73		Ę.	Date and Time:						
		73117	08/31/2016 1:00 pm						
7	The deposition v	vill be recorded by this method:							
e		u, or your representatives, must a pred information, or objects, and							
Rule 45(e	d), relating to yo	rovisions of Fed. R. Civ. P. 45 are our protection as a person subject and the potential consequences	t to a subp	ooena; and Rule 4					
		CLERK OF COURT	Clark	OR $M$					
<del>-</del>		Signature of Clerk or Deputy	Cierk		Attbrney's sign	aure 			
	e, address, e-ma Board of Medica	il address, and telephone numbe ll Examiners	r of the at	• •	ng (name of party) _ es or requests this	Defendant,			
ack S. Da	wson, Amy L. A	lden, Andrea R. Rust, MILLER D wson@millerdollarhide.com; aa		IDE, P.C., 309 N\	N 9th Street, Okla	homa City, OK			

### Notice to the person who issues or requests this subpoena

If this subpoena commands the production of documents, electronically stored information, or tangible things, a notice and a copy of the subpoena must be served on each party in this case before it is served on the person to whom it is directed. Fed. R. Civ. P. 45(a)(4).